## Approved For Release 2006/09/25: CIA-RDP80M01009A003100020042-5

| 1 | Executiv | e Sagi | SITE OF |
|---|----------|--------|---------|
|   | 74-      | 433    | 4       |

STAT

## THE WHITE HOUSE

WASHINGTON

September 11, 1974

| MEMORANDUM FOR: | BEN EVANS      |  |  |
|-----------------|----------------|--|--|
| FROM:           | BILL LAMONT BI |  |  |
| SUBJECT:        |                |  |  |

I have attached the resume of an attorney from Georgia who, aside from having excellent legal credentials, appears to have a good military background. Would you have any interest in such a person?

On file NSC release instructions apply.

Attachment

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## EXECUTIVE SECRETARIAT Routing Slip

|    |              | ACTION | INFO                                    | DATE     | INITIA       |
|----|--------------|--------|---|----------|--------------|
| 1  | DCI          |        | - *                                     |          |              |
| 2  | D <b>DCI</b> |        |   |          |              |
| 3  | S/MC         |        |   |          | ļ            |
| 4  | DD\$&T       |        | *************************************** |          |              |
| 5  | DDI          |        |   |          |              |
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| 7  | DDO          | .,     |   |          |              |
| ä  | D/DCI/IC     |        |   | <u> </u> |              |
| 9  | D/DCI/NIO    |        |   |          |              |
| 10 | OGC          |        |   |          |              |
| 11 | OLC          |        |   |          |              |
| 12 | IG           |        | ************************                |          | <del> </del> |
| 13 | Compt        |        |   |          |              |
| 14 | D/Pers       | i      |   |          |              |
| 15 | D/ <b>S</b>  |        |   |          | <u> </u>     |
| 16 | ∂DTR::≘"     |        |   |          |              |
| 17 | Asst/DCI     |        |   |          |              |
| 18 | AO/DCI       |        |   |          |              |
| 19 |              |        |   |          |              |
| 20 |              |        |   |          |              |
| 21 |              |        |   |          |              |
| 22 |              |        | 1                                       |          |              |
|    | SUSPENSE     | 100    | et.                                     | <u> </u> | <u> </u>     |
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